

BA36. Embracing Yeshua's Sacrifice for Forgiveness, Righteousness, and Redemption.

We are to embrace Yeshua's sacrifice for forgiveness, righteousness, and redemption.

BA36a: *We are to embrace Yeshua's sacrifice for forgiveness.*

BA36b: *We are to embrace Yeshua's sacrifice for righteousness.*

BA36c: *We are to embrace Yeshua's sacrifice for redemption.*

This precept is derived from His Word (blessed is He):

Key New Testament Scriptures

Matthew 20:28

For the Son of Man did not come to be served, but to serve- and to give his life as a ransom for many.

Ephesians 1:7

In union with him, through the shedding of his blood, we are set free- our sins are forgiven; this accords with the wealth of the grace ..

Philippians 3:8-9

Not only that, but I consider everything a disadvantage in comparison with the supreme value of knowing the Messiah Yeshua as my Lord. It was because of him that I gave up everything and regard it all as garbage, in order to gain the Messiah and be found in union with him, not having any righteousness of my own based on legalism, but having that righteousness which comes through the Messiah's faithfulness, the righteousness from God based on trust [faith].

Colossians 1:14

It is through his Son that we have redemption- that is, our sins have been forgiven

Additional New Testament Scriptures

Matthew 26:26-28

Mark 10:45

John 3:16

Romans 3:20-28, 5:6-10

Galatians 2:17, 20

Related New Testament Mitzvot

AA03 Pursuing Righteousness and Living Righteously

BA50 Believing that Yeshua's Sacrifice was for All of Humanity

FA23 Praying for God's Forgiveness

GA02 Seeking Forgiveness of Sins in Yeshua

TA11 Believing that Yeshua Died for Our Sins

Supportive Tanakh Scriptures

Genesis 15:6

He [Avram] believed in ADONAI, and he credited it to him as righteousness.

Exodus 15:2

Yah is my strength and my song, and he has become my salvation. This is my God: I will glorify him; my father's God: I will exalt him.

Exodus 34:6-7

ADONAI passed before him and proclaimed: "YUD-HEH-VAV-HEH!!! Yud-Heh-Vav-Heh [[ADONAI]] is God, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth generation, forgiving offenses, crimes and sins; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations."

Psalms 27:1

By David: ADONAI is my light and salvation; whom do I need to fear? ADONAI is the stronghold of my life; of whom should I be afraid?

Psalms 49:8(7)-10(9)

No one can ever redeem his brother or give God a ransom for him, because the price for him is too high (leave the idea completely alone!) to have him live on eternally and never see the pit.

Isaiah 42:6

I, ADONAI, called you righteously, I took hold of you by the hand, I shaped you and made you a covenant for the people, to be a light for the Goyim,

Isaiah 64:5(6)

All of us are like someone unclean, all our righteous deeds like menstrual rags; we wither, all of us, like leaves; and our misdeeds blow us away like the wind.

Comment

Redemption means receiving something back and, in the Bible, can mean receiving back land, animals, or people. Redemption in this *Mitzvah* #BA36 refers to receiving us back and saving us from the disastrous consequence of our sins. It is not an exaggeration to say that Yeshua's atoning sacrifice on the Roman stake was a ransom (a price) that he paid for our redemption – forgiveness for our sins, restoration to righteousness, and release from bondage of sin and death.

Comment by Daniel C. Juster

The verses supporting this *Mitzvah* are not in command form but, as in many cases, they are implied. They all support the idea of believing in Yeshua, and that means all the biblical truths about him. As Paul says in I Corinthians 15:3-5:

“For among the first things I passed on to you was what I also received, namely this: the Messiah died for our sins, in accordance with what the Tanakh says; and he was buried; and he was raised on the third day, in accordance with what the Tanakh says; and he was seen by Kefa, then by the Twelve;”

It implies that we, similar to the Corinthians, are to believe that Yeshua died for our sins which, in turn, implies that we are to believe all else about him that Scripture reveals.

Related Mitzvot in Volumes 1 & 2

A12 Being Born Again from Above

M01 Pursuing Righteousness & Doing What is Right