

BA59. Remembering that Yeshua was Raised from the Dead.

We are to remember that Yeshua was raised from the dead.

This precept is derived from His Word (blessed is He):

Key New Testament Scriptures

2Timothy 2:8

Remember Yeshua the Messiah, who was raised from the dead, who was a descendant of David. This is the Good News I proclaim,

Additional New Testament Scriptures

Yeshua Raised from the Dead

Matthew 17:9, 27:50-54, 28:1-7

Luke 24:1-6

John 2:22, 21:14

Acts 4:10

Romans 6:4, 9, 7:4

1 Corinthians 15:20

1 Thessalonians 1:9

As Yeshua was Raised from the Dead, So Shall We Be

Romans 6:4

1 Peter 1:3

Others Raised from the Dead by Yeshua

Matthew 27:50-54, 28:1

Mark5:35-43

Luke 7:11-15, 8:49-55

John 11:1-44

Others Raised from the Dead by Apostles

Acts 9:35-42, 20:7-12

Related New Testament Mitzvot

TA06 Believing in Resurrection of the Dead

Supportive Tanakh Scriptures

1 Kings 17:17-22

A while later, the son of the woman whose house it was fell ill; his illness grew increasingly serious until his breathing stopped. She said to Eliyahu, "What do you have against me, you

man of God? Did you come to me just to remind me how sinful I am by killing my son?" "Give me your son," he said to her. Taking him from her lap, he carried him into the room upstairs where he was staying and laid him on his own bed. Then he cried out to ADONAI: "ADONAI my God! Have you brought also this misery on the widow I'm staying with by killing her son?" He stretched himself out on the child three times and cried out to ADONAI: "ADONAI my God, please! Let this child's soul come back into him!" ADONAI heard Eliyahu's cry, the child's soul came back into him, and he revived.

2 Kings 13:20-21

Elisha died, and they placed him in a burial cave. Now the raiding parties of Mo'av used to make yearly incursions into the land at the start of the year. Once it happened that just as they were burying a man, they spotted a raiding party; so they threw the man's body into Elisha's burial cave; and the moment the man touched the bones of Elisha, he revived and stood on his feet.

Comment

We often analogize Yeshua's sacrifice with the animal sacrifices performed in the Tabernacle and Temple because both were to atone for sin. They were, however, not the same because the animals that were slain did not come back to life, whereas Yeshua did. The significance of remembering Yeshua's resurrection is that HIS was to atone for ALL sin, and to foreshadow the hope of our own resurrection to eternal life if we receive Yeshua as Lord and his sacrifice as our own.

Related Mitzvot in Volumes 1 & 2

None