

## **DA40. Welcoming but Not Arguing with Persons Who Are Weak in Faith.**

*We are to welcome but not argue with persons who are weak in faith.*

DA40a: *We are to welcome persons who are weak in faith.*

DA40b: *We are not to argue with persons who are weak in faith.*

This precept is derived from His Word (blessed is He):

### **Key New Testament Scripture**

Romans 14:1

*Now as for a person whose trust is weak, welcome him- but not to get into arguments over opinions.*

### **Additional New Testament Scriptures**

#### **Welcoming**

Romans 15:7

Hebrews 13:2

1 Peter 4:9

#### **Arguing**

2 Timothy 2:23-24

Titus 3:9

### **Related New Testament Mitzvot**

DA42 *Not Engaging in Contentious, Fruitless, or Stupid Arguments or Discussions*

FA14 *Not Becoming Angry or Arguing While in Prayer*

NA01 *Not Ministering God's Word to Persons Who Are Spiritually Blind and Unable to Receive It*

### **Supportive Tanakh Scriptures**

Proverbs 3:30

*Don't quarrel with someone for no reason, if he has done you no harm.*

Proverbs 26:4

*Don't answer a fool in terms of his folly, or you will be descending to his level;*

## **Comment**

There are several Scriptures on being welcoming and several on not being obnoxiously argumentative, but there is only one that commands us to welcome but not argue with those who are weak in faith. We must be welcoming in order to fulfil our obligation to disseminate God's Word and the Good News of Yeshua. We are to answer questions appropriately asked and respond with gentleness to opposing views, but we are not to engage in arguments with persons who are weak in faith and have not been prepared by the Holy Spirit to receive the truths of God.

## **Related Mitzvot in Volumes 1 & 2**

None