

In modern times until recently, the New Covenant and the Kit'vei B'rit Chadashah (New Testament) were considered solely Christian while God's Law as an approach to biblical living has been considered exclusively Jewish and limited to the commandments given through Moses. In addition to mainstream Judaism's having rejected Yeshua as Messiah, a chasm of interpretation and application of Scripture developed between Judaism and Christianity such that Judaism's approach to holiness has come to be through obedience to law, while Christianity's approach has largely been through faith and grace apart from law. The resurgence of Jewish belief in Messiah Yeshua in the Twentieth Century has created the need for a fresh look at God's law applied with New Covenant principles and the Holy Spirit's interpretation, and taking into account historic Rabbinical interpretations as well. This book seeks to fulfill that need by codifying and commenting on God's mitzvot wherever they may be found in the Torah, the Nev'im, the Ketuvim, while cross-referencing to the Besorah (Gospels) and the Apostolic Writings.